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Unisex: Ariel: To form a English of Hebrew Unisex Ari'el, which means "Lion of God." In the Bible, this is a name applied to the city of Jerusal, and the name of a head of the exiles. Apparel, this is the name of a head of the exiles. Apparel that rules the waters. It is also the name of a Uranus moon, and the name of a spiring in Shakespeare's sake "The Storm". Dua A: Formularian UNISEX PET of Czech Duã ... oad and Duã which means "soul, spiritual." Neschume: User submitted name of a ship. It is the word yiddish for "soul". MICMAC word for: SkudakumochoOote "Via Láctea, Spirits Road." Men's voice: AchaK: Native American Algonquin Meaning "Spirit". Ahriman: Persian form of Persian of the Ancient Persian Angra Mainyu, which means "Devil, Spirit of Evil." In mythology, this is the name of the god of darkness, death and destruction, and the enemy number one of Ahura Mazda. Alastor (i Â ± Þ z ¬¬ i): Greek name means 'vengeful spirit.' In mythology, this is the name of the Spirit Daimon of Family Blood Feudos, the Afflicter of Vingança on the children for the crimes of his Fathers. The Gourgy Brother and the main enemy of Ahura Mazda, meaning "malignant spirit; devil." AVALLACH: Celtic name of King Artur of A King of Avalon, who made the Galahad shield, which means "Apple Male Spirit." King Avallach painted a red cross over the shell with the blood of Josã © de Aramathea. AVALLOC: Variant Spelling of the Celtic Availach, which means "Apple Male Avira (Ã- â € TM s): Aramaic name that means "Apple Male Avira (Name Meaning Drogo: Possibly from 1) A Slavic name brought to England by the Normans, from the dorogo element, which means "Dear", abbreviated to Drogo, or 2) from the Drog Anglo-Saxon word, which means "ghost, ghost." Du'an: "Soul" Name Celtic Myth of a God worshiped by the Dumnonii, meaning Dua An: Czech name derived from the Dusha Slava element, which means "Soul, Spirit." Dua Anek: "Soul, Spirit" Form of the Estimation Animal of Czech Duã "Meaning Dua EK: Form of the Czech Duã Estimation, which means 'little spirit' Euthymios (I II II Þâ¼ãžâ¹ãžâ € ™2): Ancient Greek name composed of the EU elements. 'Well, well' and Thymos "Soul, Spirit," dañ "good-spirited" Euthymius: Latin formulio of Greek Euthymius, which means. "Good astral "ã, fravardin (u � ± ± or ± **): Persian name derived from the word fravashi, that is, the gogo" guardian spirit. ": Basque name means hania" spirit. ": Native American Hopi Name It means Hew" Spirit Warrior. ": Scottish shape of old French Hugues, which means 'Heart', 'Mind', or 'Spirit' to, à ° C: Variant Spelling of English Hughie, which means 'Heart', 'Mind', or 'Spirit' to, à ° C: Variant Spelling of English Hughie, which means 'Heart', 'Mind', or 'Spirit' to, à ° C: Variant Spelling of English Hughie, which means 'Heart', 'Mind', or 'Spirit' to, à ° C: Variant Spelling of English Hughie, which means 'Heart', 'Mind', or 'Spirit' to, à ° C: Variant Spelling of English Hughie, which means 'Heart', 'Mind', or 'Spirit' to, à ° C: Variant Spelling of English Hughie, which means 'Heart', 'Mind', or 'Spirit' to, à ° C: Variant Spelling of English Hughie, which means 'Heart', 'Mind', or 'Spirit' to, à ° C: Variant Spelling of English Hughie, which means 'Heart', 'Mind', or 'Spirit' to, à ° C: Variant Spelling of English Hughie, which means 'Heart', 'Mind', or 'Spirit' to, à ° C: Variant Spelling of English Hughie, which means 'Heart', 'Mind', or 'Spirit' to, à ° C: Variant Spelling of English Hughie, which means 'Heart', 'Mind', or 'Spirit' to, à ° C: Variant Spelling of English Hughie, which means 'Heart', 'Mind', or 'Spirit' to, à ° C: Variant Spirit Hughie, which means 'Heart', 'Mind', or 'Spirit' to, a ° C: Variant Spirit Hughie, which means 'Heart', 'Mind', or 'Spirit' to, a ° C: Variant Spirit Hughie, which means 'Heart', 'Mind', or 'Spirit' to, a ° C: Variant Spirit Hughie, which means 'Heart', 'Mind', or 'Spirit' to, a ° C: Variant Spirit Hughie, which means 'Heart', 'Mind', or 'Spirit' to, a ° C: Variant Spirit Hughie, which means 'Heart', 'Mind', or 'Spirit' to, a ° C: Variant Spirit Hughie, which means 'Heart', 'Mind', or 'Spirit' to, a ° C: Variant Spirit Hughie, which means 'Heart', 'Mind', or 'Spirit' to, a ° C: Variant Spirit Hughie, which means 'Heart', 'Mind', or 'Spirit' to, a ° C: Variant Spirit Hughie, which means 'Heart', 'Mind', or 'Spirit' to, a ° C: Variant Spirit Hughie, which means 'Heart', 'Mind', or 'Spirit' to, French Formularian Latin Hubertus, which means 'Bright Heart / Mind / Spirit', Hubertus: Latinized Huppert or Hupprecht German, meaning "Bright Heart / Mind / Spirit Huchhon.": Medieval Scottish Form Hugon, which means "Heart", "mind", or "spirit" Hudd: Varian t spelling of English Hudde, which means "heart", in "spirit." Huede: Hugh medieval pet form, which means "heart", or "spirit." Huey: Variant Spelling of English Hudde, which means 'heart', 'mind', or 'spirit'. Huet: Medieval Diminutive Hue Hue ("Heart 'mind," or 'spirit." Hughe: Variant Spelling of English Hugh, which means "Heart," "mind," or "Spirit." Hughe: Hugh form of Old French Hugon, which means "heart", "mind", or "spirit". Hugues: French version of German origin, derivatives of the embrace element, which means "heart", "mind", or "spirit", HUIB: form of the animal of estimation From Hubrecht Dutch, which means "Brilliant Heart / Mind / Spirit." Hupprecht: Houguert German, which means "Brilliant Heart / Mind / Spirit." HUUB: HUBRECHT Dhebrecht Estimation Animal Shape, which means "Brilliant Heart / Mind / Spirit." HUW: Formularian of French Hugues, which means "Heart", "mind", or "spirit". KOTORI: Native American Hopi Meaning "Spirit Winch Owl." Algonquin for the "Great Spirit", but "the devil" was applied by the first Christian missionaries. Nurzhan (â € œÃ Âµm): Kazakhstan name means 1) "prudent" or "deep", 2) "giant mollusks", or 3) "God, spiritual." Shug: Formularian Pet of Medieval Scottish Huchon, which means "Heart", "mind," or "Spirit." Spiritius, meaning in use by Croatians. Spiridon (â & £ i £ i £ £ 5): "Little spirit" Russian form of the Greek spyridon, that is, a spit: English Unisex name derived from the Word of the vocabulary, "Spirit", of Latin Spirit", of Latin Spiritus, which means "Spirit". Spiros (£ 1 £ 1 £ 1 £ 1 £ 1): Variant spelling of the Greek spyro, which means "Spirit". Spiros (£ 1 £ 1 £ 1 £ 1): Variant spelling of the Greek spyro, which means "Spirit". Spiros (£ 1 £ 1 £ 1 £ 1): Variant spelling of the Greek spyro, which means "Spirit". Spiros (£ 1 £ 1 £ 1): Variant spelling of the Greek spyro, which means "Spirit". Spiros (£ 1 £ 1 £ 1): Variant spelling of the Greek spyro, which means "Spirit". 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Spiros (£ 1 £ 1 £ 1): Variant spelling of the Greek spyro, which means "Spirit". Spiros (£ 1 £ 1 £ 1): Variant spelling of the Greek spyro, which means "Spirit". Spiros (£ 1 £ 1 £ 1): Variant spelling of the Greek spyro, which means "Spirit". American Name Sioux Meaning "White Spirit". Woman: Soul: Name in English that means "nourishing" in Latin and "soul" in Spanish. Compare with another form of Almah. Angwusnaomtaqa: native american hopi name means "spirit hand raven." Anima: Name Modern English derived from Anima Latin, which means "breathing", the same root of which The animal words and animation came. But in Christian contexts, the word animated was used to translate the Greek word psykhe to "soul" (not spiring "), and this is the same anima from which the personal name was derived. Compare with another form of czech Duã ... o'pada, which means "Soul, Spirit." Dua Anka: Form of the Estimation Animal Czech Duã which means "soul, spirit." Duaa ka: Form of the Estimation Animal of Czech Duã which means "soul, spirit." Dua Ka: Form of the Estimation Animal of Czech Duã which means "soul, spirit." Dua Ka: Form of the Estimation Animal of Czech Duã which means "soul, spirit." Dua Ka: Form of the Estimation Animal of Czech Duã which means "soul, spirit." Dua Ka: Form of the Estimation Animal of Czech Duã which means "soul, spirit." Dua Ka: Form of the Estimation Animal of Czech Duã which means "soul, spirit." Dua Ka: Form of the Estimation Animal of Czech Duã which means "soul, spirit." Dua Ka: Form of the Estimation Animal of Czech Duã which means "soul, spirit." Dua Ka: Form of the Estimation Animal of Czech Duã which means "soul, spirit." Dua Ka: Form of the Estimation Animal of Czech Duã which means "soul, spirit." Dua Ka: Form of the Estimation Animal of Czech Duã which means "soul, spirit." Dua Ka: Form of the Estimation Animal of Czech Duã which means "soul, spirit." Dua Ka: Form of the Estimation Animal of Czech Duã which means "soul, spirit." Dua Ka: Form of the Estimation Animal of Czech Duã which means "soul, spirit." Dua Ka: Form of the Estimation Animal of Czech Duã which means "soul, spirit." Dua Ka: Form of the Estimation Animal of Czech Duã which means "soul, spirit." Dua Ka: Form of the Estimation Animal of Czech Duã which means "soul, spirit." Dua Ka: Form of the Estimation Animal of Czech Duã which means "soul, spirit." Dua Ka: Form of the Estimation Animal of Czech Duã which means "soul, spirit." Dua Ka: Form of the Estimation Animal of Czech Duã which means "soul, spirit." Dua Ka: Form of the Estimation Animal of Czech Duã which means "soul, spirit." Dua Ka: Form of the Estimation Animal of Czech Duã which means "soul, spirit." Dua Ka: Form of the Estimation Animal of Czech Duã which means "soul." ENIT: Welsh Enid variant spelling, which means "soul." Hehewuti: Native American Hopi Meaning "Spirit Warrior Mother." Janan (" Table Meaning "Spirit Warrior Mother." Janan (" Table Meaning "Spirit Warrior Mother." Janan (" Table Meaning "Heart, Alma." Kachina: Native and the name of a goddess of violent death. Muhjah: Name Arabe meaning "blood of the heart; Soul. "Nirvana: Modern English name derived from the Greek pneuma, which means" breath The "or, metaphorically a material or material influence, that is, "Spirit ". Psyche: Latin form of Psykhe Greek, meaning" encouraging spirit ". In mythology, this is the name of a deadly princess who was loved by Eros. Psykhe (Ansn - - - - aps - a asns a - s - s: Greek name derived from the word psykhe ("soul, mind, spirit, breath, life"), meaning "encouraging spirit". In mythology, this is the name of a deadly princess who was loved by Eros. King (1-is', 2- $ilde{A}$ $ilde{\otimes} > 3- ilde{A}$ $ilde{A}^{\circ}$, 4 " $ilde{A}$ "): Name Japanese Meaning 1) "Bell," 2) "Nothing, zero" or 3) "Adorable" 4) "Spirit". Sheckinah ($ilde{A}$ -> "): Hebrew name derived from the word Shekinah, which means" God "or" Holy Spirit of God ". Spirit: English Unisex name derived from the word of vocabulary, "spirit," from Latin Spiritus, "breath", pie (s) peis "to blow up." Both blow (to move air ") and blow (" Flower "), Finally, derive from the proto-German * BLAN |, from the pie * Bhle, which means" flower, to explode, swell, thrive. "Spyridoula (£ An Aless from the proto-German * BLAN |, from the pie * Bhle, which means" flower, to explode, swell, thrive. "Spyridoula (£ An Aless from the pie * Bhle, which means" flower, to explode, swell, thrive. "Spyridoula (£ An Aless from the pie * Bhle, which means" flower, to explode, swell, thrive. "Spyridoula (£ An Aless from the pie * Bhle, which means" flower, to explode, swell, thrive. "Spyridoula (£ An Aless from the pie * Bhle, which means" flower, to explode, swell, thrive. "Spyridoula (£ An Aless from the pie * Bhle, which means" flower, to explode from the pie * Bhle, which means" flower, the pie * Bhle, which means flower, the pie * Bhle, whic sneaf ounces, female form of spyridon Greek, which means "Spirit". Tien: Vietnamese name means "angel, fairy, spirit". Victoria-Loorz started Church of the wild and co-founded the wild church network, an affiliation of congregations throughout the North America that surrender exclusively outdoors to experience divanus in the natural world. With Our planetal ecosystems in Cryasis, Loorz believes that it is fundamental for people of all religion s to repair our spiritual relationship with Earth. It is written about your experience in your new book, nature church: as nature invites us to the sacred in October. Loorz lives in BellingÅ ¢ ham, washing. She spoke to Josiah Neufeld. Josiah Neufeld: What led you to become an activist? Victoria Loorz: I had been a pastor for several years, and I was getting more and more frustrated. I was looking for transformation. And part of this was being connected with the natural world. But there is this separation between nature and spirituality in the Church. When my son, Alec, was 12 years old, he watched the inconvenient truth from Al Gore. It was transfixed. He created his own presentation of the PowerPonto to show his friends at school. I ended up leaving my work, and we started a non-prison that was focused on the youth training in the climatic movement. We started to travel. He was speaking to larger and larger audiences. We were on the road half of every month throughout your teaching and in the teaching and in the teaching and in the church. We both burned. Activism was focused on identification with the natural world. JN: "Where did you find this connection? VI: I was working like a pastor associbler, and one night I was leading a group of night books of Wednesday. I remember sitting there and looking around of this cavernà ¢ nea room, where the only victory was this stained glass really cheap and false. And only I hit me the way the churches are built sends the message that what is in, and everything had not been the saint. Then, impulse, I said: A ¢ â € "I did not stop and I leave and just look at the stars. And so my shift began. I started to realize that in the old old man And the New Testament, each character, in a crucial point in his leadership development, is sent to the desert that helps us connect with our own soul, with our spirit, the inner Christ. There are something that WEA is losing for being so disadvanted from nature. So I went in a workshop WilderA; ness Five, day with the Institute Valley Animas. There, I experience the type of transformation IÃ ¢ d longing for. I realized that this is what I had imagined church could be. More about Broadview: IN: \(\tilde{a}\), how did the Old Church come from? VL: \(\tilde{a}\). I wanted to imagine a differ way of making church, A group of people began to gather and talk about it. We started with a four aweek experience. We found us out of town under an oak tree in Oiai. California. We all leave alone for 20 minutes and be with the divine and do not and listen. and then come back and share. That people opened in ways I was ever seen inside the church. Within a few months, I began to get to know other pasints who had left and outdoor buildings gathering. WEA I have about 60 or 70 churches in the North America now. JN: Common ã, it ¢ s talk about loving the earth. In your book, you write about learning that Earth also loves you back. VL: \(\text{a}\), I fall in love with a certain deer, who visited me in my house. I was often going to give him a suitcase, and she would come regularly. I knew her and her daughter a year. One day, my son asked me: \(\text{a}\) \(\text{c}\) \(\text{m}\) is will not just get a maç\(\text{a}\), but to visit him and realized that she should, at some waya in a waya deer loves me back. I'm going to go in love with a certain deer, who visited me in my house. I was often going to give him a mação, and she would come regularly, Ã ¢ says Loorz. (Photo: Victoria Loorz) Robin Wall Kimmerer writes about this in his Booka Sweetgrass braid. She talked about it with her students. It had never occurred to them that the earth could love them back. She calls you sacred reciprocity. This is a relationship that goes in both ways. JN: Rituals A How many or practical preachers can help people experience sacred reciprocity? VL: ã, Church's Normal Church of the Wild is a reverent contemplation of others as inherently sacred. I encourage people to wander. How to prepare, cross a threshãoold. Maybe it syour door or some trees that look like a bow. Before crossing this threshold, just stop for a moment and breathe. Close your eyes and make it intentional. Youà ¢ is entering the world as it really is, what is interconnected, which is sacred. Wander slowly. Open all your senses. Listen to birds. Listen to the wind. Lisen to human sounds. Look at the layers: How are the different interconitous beings with each other? Breathe deeply. How to make change smells? As you slow down, you will feel you feel attracted to a particular place or a particular being. Peça Permission to be there. So calm down. The old used $\hat{a} \in \hat{a} \in \hat{a}$ the nature of the first book à from god. at this a practical to listen deeply and responding and engaging in a real conversation. You may want to do this with your newspaper or a poem or creating a mandala nature with pine cones and leaves. They always end up with gratitude. When you go home, cross this same boundary of gratitude. JN: a there are a cycle between containment and acção. Will it be that your turn of a spiritual relationship with nature, eventually lead you back to a more public action? VL: A was so grateful for people who do activism. WEA I have to disconnect these carbon mines. After, there are people creating new infrastructures, communal gardens or power. And then there are a third level, which is changing people mentories. That is the work that I feel called to do. I a direct direct Named Nature's Seminarial Offering an Eco-Ministry Program of Year. A ¢ â € œ "I encourage people to wander. As you left, cross a thrash. Maybe it's your door or a few trees that look like a bow. Before crossing this threshold, stop for a moment and breathe. We need everyone to be integrated their love of this planet and their love of humans in everything they do. Do this with all your heart, without judging others that they are not doing enough. JN: What is your hope for the church in the middle of this ecological emergency? VI: I would like to imagine that the church can stop being a barrier to love this planet and start to be a place where you can go to learn practices to fall in love with this planet. Well, then let's love each other, even at these final moments. The best scenar of wire, the church re lead people as part of the beloved community. We bring it back to life. How can we be a place where people learn these practices to restore the sacred? The sacred is already here among us. We only forgot this. *** Josiah Neufeld is a journalist and fiction writer in Winnipeg. This interview was edited and condensed by length and clarity. He appeared at the October Edition of Brotaview / November 2021 with the title "Wild and Sagred." We hope you have found this article Broadview is a nonprofit organization and these are difficult times for magazines. Please consider supporting our work. There is a lot of ways to do so: Subscribe to our magazine and you will receive intelligent, timely and perspectives delivered in your life and make the difference! Thank you for being readers so wonderful. Jocelyn Bell Editor / Editor Editor

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